

Christine Joyce

From:

Pamela Harting-Barrat [pamela.hartingbarrat@gmail.com]

Sent:

Saturday, January 14, 2012 10:02 PM

To: Subject: Christine Joyce Interviews

Hi Christine,

I met with Sophy today and would like to recommend her for a position with the VCC. She is very motivated and wants to become involved with the town. I think will be will excellent.

Rob Bukowski, after going back and forth, between BOH and Planning, has decided that he would like the associate position with the Planning Board. Two down, many to go!

Thanks so much,

Enjoy the long week-end.

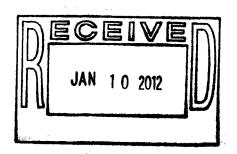
Pam

Pamyour committe

The Volunteer Coordinating Committee met January 9, 2012 and interviewed Sophie Chang for a position on the Volunteer Coordinating Committee. This delightful young woman is very anxious to volunteer in Acton. She feels she could help recruit some of the Asian community to serve on committees in Acton. She has a child care business and wouldn't have a problem making meetings. She has lived in Acton for 5 years and has attended Town Meeting. Sophie feels she needs to get involved in the community and the VCC is a good means for understanding the obligations of each board.

We were very impressed with her enthusiasm to volunteer and highly recommend her for further consideration to serve on the VCC.

Jean Lane, VCC







vcc 12/29/11

Town of Acton 472 Main Street Acton, MA 01720

TOWN CLERK, ACTON

TELEPHONE (978) 264-9612 FAX (978) 264-9630

EMAIL

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

| Title Mr. Mrs. Ms. Dr. | Email Address bien sophy @ Yahoo, com | Date \2/>7/11 |
|------------------------|---------------------------------------|----------------|
| Last Name CHANG | First Name HSIG-FENG (Sophy) | Middle |
| Street Address | Home Phone | Business Phone |
| 416 Main St. | 978-263-3195 | |

| Please refer to Addendum A and indicate below, in order of preference, the Board, Committee or Commission that is |
|----------------------------------------------------------------------------------------------------------------------------------------|
| of interest to you: Maybe volunteer wordinating joining tee. (Point from |
| Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please |
| 1 |
| list the Board name and your approximate dates of service: |
| |
| |
| Do you have any time restrictions? Yes. avaiable 7200 PMM 9=00 PM Weekolays & 1220 PMM 9200 PM Weekom |
| Are you a U.S. Citizen? Yes Are you a Documented Resident Alien of Acton? How long have you |
| lived in Acton? 5 Yearth Massachusetts? 16 Yearth |
| |
| Present occupation and employer (Optional: Attach resume): Family Daylore Movides (for 14 ye |
| (Self-employment) |
| |
| Do you or your employer have any current or potential business relationship with the Town of Acton that could create a |
| conflict of interest? |
| 3 |
| Education and special training: Master Logree in Economic & Larly WildCare admention of. |
| Training & expenience of the matching of your interests with the most |
| appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: |
| I good in working & speak in Wandarian (& Chinese) & Singlish 3 |
| hiddens experiente & parient to elder people & young this draw & |
| which enount was trong that as all like to help out low income family |
| enjoy working with people @ would like to help out low income family 1-5-09 single from or in- etc. I I am a woman with too much love! |
| for single from or in- etc. I I am a woman with too much love! (i) |

Thank you. If you have questions or would like more information, please contact the Town Manager's office at Town Hall, at (978)264-9612.

The space below is for use by the Managers office and or the Board of Selectmen and the appointing body to record the status of your application.

| Interview | Appointing Body Selectmen/Manager/Moderator | |
|--------------------------------|----------------------------------------------|--|
| Applicant called | | |
| Schedule Date & Time | | |
| Recommendations | | |
| | Term | |
| Board, Committee or Commission | | |
| | Member/Alternate/Associate | |
| | Member/Alternate/Associate | |
| | ManharlAltamatalArgariata | |
| | Mamhar/Altarnata/Accaciata | |
| Recommendation Sent | Notification of Appointment | |
| No openings at this time. | Received | |
| | Committee Notified | |
| | Applicant Notified | |